

Georg Wilhelm Friedrich Hegel (1770-1831) paid special attention to the relationship between philosophy and religion. His thought became one of the most important keys to the philosophical understanding of religions. Hegel sought to reconcile philosophy and religion, knowledge and faith in his system. This view has a solid basis in Hegel's thought: if religion comprehends God through imagination, philosophy understands it through concepts. This scientific collection includes the materials of the international conference "Philosophy and Christianity - Hegel's Philosophy of Religion", organized by the Archive of the Caucasian Philosophy and Theology of the New Georgian University on September 22-23, 2017. Scholars of Georg Wilhelm Friedrich Hegel's philosophy from Germany, France, Italy and Georgia participated in the conference.

Hegel's Philosophy of Religion
Perspectives - Contexts - Intercultural References

Hegel's Philosophy of Religion

Perspectives - Contexts -
Intercultural References

Iremadze/Jeck/Schneider (Eds.)

Edited by

Tengiz Iremadze
Udo Reinhold Jeck
Helmut Schneider



9 783865 154941

ISBN 978-3-86515-494-1

19,90€



European University Press

Hegel Heute

Band 3

**Hegel's Philosophy of Religion
Perspectives – Contexts –
Intercultural References**

Edited by

Tengiz Iremadze
Udo Reinhold Jeck
Helmut Schneider

© Europäischer Universitätsverlag GmbH
Bochum 2022

Tengiz Iremadze / Udo Reinhold Jeck / Helmut Schneider:

Hegel's Philosophy of Religion. Perspectives – Contexts –
Intercultural References

Edited by Tengiz Iremadze, Udo Reinhold Jeck and Helmut Schneider
Bochum: Europäischer Universitätsverlag 2022
(Hegel Heute, 3)

ISBN 978-3-86515-494-1

Bibliographic information published by the Deutsche Nationalbibliothek:

The Deutsche Nationalbibliothek lists this publication in the Deutsche
Nationalbibliografie; detailed bibliographic data are available in the
Internet at <http://dnb.d-nb.de>.

This is a PEER reviewed publication.

ISBN 978-3-86515-494-1

ISSN 2568-2113 *Hegel Heute, Bd. 3*

EAN 



© Europäischer Universitätsverlag GmbH
Bochum 2022

Contents

Editors' Foreword	1
Giacomo Rinaldi The Contemporary Relevance of Hegel's Philosophy of Religion	3
Helmut Schneider Hegels Vorlesung über Religionsphilosophie im Sommersemester 1821 in Berlin	23
Tom Kleffmann Hegels Religionsphilosophie als christliche Theologie der Religionen?	55
Günter Kruck Hegels Religionsphilosophie. Über die Wahrheit der Religion in Hegels früher und später Konzeptualisierung der Religion	75
Gilles Marmasse Hegel and pagan religions: what truth, what limits?	97
Mikheil Gogatishvili Religion and the State in Hegel's Philosophy of Religion	115
Udo Reinhold Jeck Archaische indische Kosmogonie im Fokus idealistischer Philosophie. Hegel über Rig-Veda X 129	131
Giorgi Khuroshvili The Dispute between Bruno Bauer and David Friedrich Strauss: Over the Interpretation of Hegel's Religious Conception	181

Norbert Waszek	189
Emil Fackenheim's outstanding interpretation of Hegel: <i>The religious Dimension in Hegel's Thought</i> (1967)	
Tengiz Iremadze	209
My View of Shalva Nutsbidze's Critique of the Hegelian Interpretation of Neo-Platonism	
Abstracts	215
Index	223
Notes on Contributors	237

Editors' Foreword

Georg Wilhelm Friedrich Hegel (1770-1831) paid special attention to the relationship between philosophy and religion. His thought not only had a profound effect on the history of philosophy, but also became one of the most important keys to the philosophical understanding of religions. Hegel sought to reconcile philosophy and religion, knowledge and faith in his system. This is the starting point, which is highly relevant for today, because there is no alternative to dialogue between science and religion, knowledge and faith, reason and revelation, academy and the church. This view has a solid basis in Hegel's thought: if religion comprehends God through imagination, philosophy understands it through concepts. Whatever religious belief achieves through pictorial representations, philosophy understands it through conceptual knowledge. Therefore, it must be said that philosophy and religion have the same subject; the subject of both of them is truth, namely, in the sense that this truth is God and that God is the only truth.

This scientific collection includes the materials of the international conference “Philosophy and Christianity – Hegel's Philosophy of Religion”, organized by the Archive of the Caucasian Philosophy and Theology of the New Georgian University on September 22-23, 2017. Scholars of the philosophical work of Georg Wilhelm Friedrich Hegel from Germany, France, Italy and Georgia participated in the conference.

It is noteworthy that Georg Wilhelm Friedrich Hegel gave his first lecture on the philosophy of religion in the summer term of 1821 at the University of Berlin. We hope that this collection of articles, published 200 years after this lecture and dedicated to this anniversary, will help to identify hitherto unknown aspects of the reception and transformation of Hegel's philosophy of religion and provide new impetus for further research.

Tengiz Iremadze
Udo Reinhold Jeck
Helmut Schneider